



NEWFOUNDLAND AND LABRADOR  
**BOARD OF COMMISSIONERS OF PUBLIC UTILITIES**  
120 Torbay Road, P.O. Box 21040, St. John's, Newfoundland and Labrador, Canada, A1A 5B2

E-mail: shirleywalsh@nlh.nl.ca

2020-01-10

Ms. Shirley Walsh  
Senior Legal Counsel - Regulatory  
Newfoundland and Labrador Hydro  
P.O. Box 12400  
St. John's, NL A1B 4K7

Dear Ms. Walsh:

**Re: Newfoundland and Labrador Hydro - 2019 Capital Budget Supplemental Application  
Approval of the Construction and Installation of 14 Level 3 Direct Current Fast  
Chargers and 14 Level 2 Chargers - Requests for Information**

Enclosed are Requests for Information PUB-NLH-001 to PUB-NLH-008 regarding the above-noted application.

If you have any questions or require any clarification, please do not hesitate to contact the undersigned.

Yours truly,

Cheryl Blundon  
Board Secretary

CB/cs  
Enclosure

ecc **Newfoundland & Labrador Hydro**  
NLH Regulatory, E-mail: NLHRegulatory@nlh.nl.ca  
**Newfoundland Power Inc.**  
Gerard Hayes, E-mail: ghayes@newfoundlandpower.com  
Kelly Hopkins, E-mail: khopkins@newfoundlandpower.com  
NP Regulatory, E-mail: regulatory@newfoundlandpower.com  
**Industrial Customer Group**  
Paul Coxworthy, E-mail: pcoxworthy@stewartmckelvey.com  
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**Teck Resources Limited**  
Shawn Kinsella, E-mail: shawn.kinsella@teck.com  
**Praxair Canada Inc.**  
Sheryl Nisenbaum, E-mail: sheryl\_nisenbaum@praxair.com

1 **IN THE MATTER OF**  
2 the *Electrical Power Control Act, 1994*,  
3 SNL 1994, Chapter E-5.1 (the “*EPCA*”)  
4 and the *Public Utilities Act, RSNL 1990*,  
5 Chapter P-47 (the “*Act*”), as amended,  
6 and regulations thereunder; and  
7

8 **IN THE MATTER OF** an application by  
9 Newfoundland and Labrador Hydro for approval  
10 for an Order approving the construction and  
11 installation of 14 Level 3 Direct Current Fast  
12 Chargers and 14 Level 2 chargers pursuant to  
13 Section 41 (3) of the *Act*.

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**PUBLIC UTILITIES BOARD  
REQUESTS FOR INFORMATION**

**PUB-NLH-001 to PUB-NLH-008**

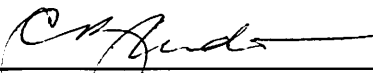
**Issued: January 10, 2020**

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- 1 **PUB-NLH-001** Figure 2 on Page 2 of the Engineering Report indicates that chargers will not  
 2 be built on the Northern Peninsula. Please provide an explanation for the  
 3 network not extending to the Northern Peninsula at this time, and advise of  
 4 any future plans to install chargers at other locations.  
 5
- 6 **PUB-NLH-002** Did Hydro engage in discussions with agencies such as Parks Canada and  
 7 Marine Atlantic to determine the locations of the charging stations?  
 8
- 9 **PUB-NLH-003** Please provide additional information with respect to the final locations of  
 10 the charging stations, such as how they will be chosen, will the land be  
 11 purchased or leased, what are the estimated costs associated with procuring  
 12 the locations, and any other relevant details.  
 13
- 14 **PUB-NLH-004** Please provide details of any anticipated costs beyond the identified capital  
 15 expenditures to purchase the chargers, such as land purchase or installation  
 16 costs.  
 17
- 18 **PUB-NLH-005** Please provide details of the electric configuration of the connection of the  
 19 charging stations, i.e. will Hydro connect to the electric service already  
 20 existing at the chosen locations, or will there be a separate connection  
 21 directly to the charging station?  
 22
- 23 **PUB-NLH-006** Will Hydro be responsible for operating and maintenance costs, and if so,  
 24 how will they be treated and recorded?  
 25
- 26 **PUB-NLH-007** Hydro states that the capital funds expended on this project will not be  
 27 included in regulated rate base or recovered from customers. Please explain  
 28 how the capital funds will be treated and recorded.  
 29
- 30 **PUB-NLH-008** Hydro states that a further application will be made regarding the  
 31 consideration it will recover from electric vehicle owners for charging  
 32 services. Please provide an overview of the plan that will be proposed for  
 33 approval.

**DATED** at St. John's, Newfoundland this 10<sup>th</sup> day of January, 2020.

**BOARD OF COMMISSIONERS OF PUBLIC UTILITIES**

Per   
 Cheryl Blundon  
 Board Secretary